Latest Photograph

### ACCEPTANCE OF OFFER OF APPOINTMENT TO THE POST OF SPECIAL EDUCATOR (JBT/TGT)\_\_\_\_\_ON REGULAR BASIS IN EDUCATION DEPARTMENT, CHANDIGARH ADMINISTRATION & EMPLOYEE INFORMATION FOR CREATING EMPLOYEE ID AGAINST ADVERTISEMENT NO.02/2023 DATED 15.09.2023

I				_ do	hereby	accept	all	the	terms	and
conditions	mentioned in the	provisional	offer letter	of a	appointm	ent to	the	post	of Sp	pecial
Educator	(JBT/TGT)		offered		to	me	١	/ide	n	nemo
no			_ dated							

I hereby submit my particulars as under:-

- 1. First Name \_\_\_\_\_
- 2. Middle Name \_\_\_\_\_
- 3. Last Name\_\_\_\_\_
- 4. Date of Birth (in figures)
- 5. Age as on 01.01.2023 \_\_\_\_Years \_\_\_\_Month \_\_\_\_Days
- 6. Gender (Male/Female/Others) \_\_\_\_\_
- 7. Mother's Name \_\_\_\_\_
- 8. Father's name : \_\_\_\_\_
- 9. Marital Status \_\_\_\_\_
- 10. Spouse name (if, married) :\_\_\_\_\_
- 11. Nationality:\_\_\_\_\_
- 12. Religion: \_\_\_\_\_
- 13. Category: Gen. / SC/ OBC / EWS \_\_\_\_\_

If, OBC/SC/EWS certificate No. & Date of issue :-

Details of certificate issuing Authority with complete address :\_\_\_\_\_

### 14. Academic / Professional Qualifications:-

		, ,						
Sr.	Name of	Name of	Name of	Whether	Year of	Perce-	Duration	Whether
No.	the	the	Institute	the Institute	Passing	ntage	of	Regular
	course /	Board /		is Private or	_	_	Course	or
	degree	Univ.		Government				Distance
	etc.							Mode

## 15. Details of post (s) held previously, if any:

Name of post	Date of joining	Date of leaving	Name of Department with Address

16. Present /Correspondence Address (at which further communication shall be made)

	Pin Code MobileNoe-mail ID				
17.	Permanent Address				
	Pin Code				
	Mobile Noe-mail ID				
18.	Passport No. (if available) :				
19.	ABHA No.(Ayushman Bharat Health Account) :				
20.	Aadhaar No				
21.	Please confirm the following detail. If no achievement please mention N/A:-				
a)	<b>RESEARCH</b> - Publication of Books, Articles, etc:				
b)	Participation in Training Camps/Seminars:				
c)	Professional/Vocational qualifications, if any:				
d)	Scholastic Honours – Fellowships and Scholarship, if any:				
e)	What subject in college interested you most and why?				
f)	LANGUAGES:Underline your Mother-tongue and proficiency in other Languages: i. Mother-tongue ii. Speak iii. Read iv. Write				
g)	EXTRA CURRICULAR ACTIVITIES :				
h)	<ul> <li>LEADERSHIP QUALITIES:</li> <li>i. Were you a captain of a college team? Yes / No</li> <li>ii. Were you a member/captain of a University team? Yes / No</li> <li>iii. Were you an under officer or above in NCC? Yes / No</li> <li>iv. Were you a secretary/president of a University Union? Yes / No</li> <li>v. Name your hobbies and membership of professional organizations.</li> </ul>				
i)	If employed, give the name & address of your present & past employer (s). Also, give your				

- avocation, business or otherwise including employment after completion of your education upto the date of your joining the Department.
  - (i) Position held, exact designation and nature of work
  - (ii) Nature of business
  - (iii) Period From To

Note: If you have worked with more than one employer, give your employment history asabove in a separate sheet of paper.

- j) Social Media Ids (mention all if more than 1)
  - (i) E-mail:
  - (ii) Facebook:
  - (iii) Instagram:
  - (iv) LinkedIn:
  - (v) Others:
- 22. Have you ever been prosecuted ?Yes / No
- 23. Have you ever been kept under detention ?Yes / No
- 24. Have you ever been bound down ?Yes / No
- 25. Have you ever been fined by a Court of Law ?Yes / No
- 26. Have you ever been convicted by a Court of Law for any offence ?Yes / No
- 27. Have you ever been debarred from any examination or rusticated by any University or any other educational authority, institution ? Yes / No
- 28. Have you ever been debarred/disqualified by any Public/ Staff Selection Commission or any of if examination/ selection ? Yes / No
- 29. Is any case pending against you in any Court of Law ?Yes / No
- 30. Is any case pending against you in any university or any other educational authority institution? Yes / No
- 31. Whether discharged/expelled/withdrawn from any training/ institution under the Government or otherwise? Yes/ No
- **32**. Have you ever been arrested? Yes / No
- 33. Have you ever surrendered your Indian citizenship? (Yes/No) if yes, please give details
- 34. Have you ever acquired permanent residency, Green card or residency of any other country other than India? (Yes/No), if yes please give details.\_\_\_\_\_
- 35. Any other relevant information:-

### NOTE: All information must be typed and signed in Black/Blue Ink Pen.

# DECLARATION (STRIKE OUT ANY IRRELEVANT CLAUSE)

I solemnly affirm and declare that:-

- a) I have never been debarred nor declared unfit for any Public Examination / Govt. job by Central / State / UT Govt.
- b) That I am unmarried / widower / widow /divorcee.
- c) That I am married and have only one living spouse.
- d) That I have entered into or contracted a marriage with a person having a spouse living. Application for grant of exemption is enclosed.
- e) That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.

- f) That, I have never been debarred by any Board/University/ Commission in any examination. If at any stage it is found false or detected incorrect, my candidature / selection / appointment is liable to be cancelled / terminated automatically without any notice to me and action be taken against me accordingly.
- g) (For EWS candidates), That the condition of status / annual income and other assets for EWS category of my family is within the prescribed limits as on financial year ending on March, 31, 2025. I understand that my appointment offer will stand cancelled in case the "EWS Certificate" submitted by me is found unauthentic / invalid.
- h) (For OBC Candidates), That I belong to the community which is recognized as a OBC by the Department of Social Welfare, Chandigarh Administration for the purpose of reservation in service / appointment in Education Department, Chandigarh Administration. It is also declared that I do not belong to persons / sections (Creamy Layer). I also declared that the condition of status / annual income for creamy layer of my parent / guardian is within the prescribed limits as on financial year ending on March, 31, 2025 as per guidelines issued by the Chandigarh Administration from time to time. I understand that my appointment offer will stand cancelled in case the "Noncreamy Layer Certificate" submitted by me is found unauthentic / invalid.
- i) The information given above / submitted is true and correct to the best of my knowledge and belief and nothing has been concealed.
- 2. I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Candidate's Signature \_\_\_\_\_

Name \_\_\_\_\_

Regd. No.\_\_\_\_\_

Dated :

### SELF DECLARATION FORM

(candidate has to write above mentioned statement in his/her running handwriting in the box given below.)

### SIGNATURE OF CANDIDATE

(To be signed before the verifying authority)

Name \_\_\_\_\_

Roll No.\_\_\_\_\_

Regd. No.\_\_\_\_\_

LEFT THUMB IMPRESSION

# OATH OF ALLEGIANCE

I \_\_\_\_\_\_\_do solemnly affirm /swear that I will bear true faith and allegiance to the Constitution of India as by law established, and that I will uphold the sovereignty and integrity of India, and that I will carry out the duties of my office loyally, honestly and impartially.

Date :

Candidate's Signature

Name \_\_\_\_\_

Roll No.\_\_\_\_\_

Regd. No.\_\_\_\_\_

Fo	rm	-4

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# ATTESTATION FORM / MEDICAL FORM(8 pages)

		//	······
	Affix signed passport size (5 cm. X 7 cms. approx.) copy of recent photograph	2.	ING" The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification, and is likely to render the candidate unfit for employment under the government. If detained, convicted, debarred etc. subsequent to the completion and submission of the form, the details should be communicated immediately to the Director School Education, Chandigarh Administration, failing which it will be deemed to be a suppression of factual/material information. If, the fact that false information has been furnished or that there has been
			been furnished or that there has been suppression of any factual/material information in the attestation form comes to notice at any time during the service of a person, his services would be liable to be "terminated" in accordance with the extant rules.
1.(a)	Name in full (in block letters) with aliases, if any,		
(b)	Have you ever added or dropped in any stage any part of your name or surname: Yes/No		
	(If Yes, provide details)		
2.	Present address in full (i.e., Village, Thana, District, State and Pincode or House No., Lane/Street/Road & Locality, City, State and Pincode)		
3.(a)	Permanent addressin full (i.e., Village, Thana, District, State and Pincode or		
	House No., Lane/Street/Road & Locality, City, State and Pin Code.		
4.	Aadhar Card No.		
5.	Permanent Account Number (PAN)		
6.	Nationality		

7.(a)	Date of Birt	h			
	(DD/MM/Y	YYY)			
(b)	Present Age	2	Years	Months	_ Days
	(at the time	e of filling the form)			
(c)	Age at the t	time of passing			
	Matriculatio	on			
8.(a)	Place of bir	th, district and			
	state in whi	ich situated			
(b)	District and	state to which you			
	belong				
(C)	District and	state to which			
	your father	originally belongs			
9.(a)	Religion				
(b)	Whether be	elonging to Caste/ Scheduled			
		er Backward Class			
		yer) / Other			
		Class (Non- Creamy nomically Weaker			
	Section (EW	,			
10.		of places (with durat ate of filling of this fo		resided during the p	preceding five years
		C C			
	Address:- [In case of s	stay abroad (including	g Pakistan) particular	s of all places where	e you have resided for
	more than	six months after atta	ining the age of 21 ye	ears, should be give	n)]
From (Month,	To (Month,	Address in Full (i.e.) Ditrict, State, Pinco	•	Name of District H place mentioned in	ead Quarter of the
Year	Year) Lane/ Street/ Road			column.	
		State, Country and	Pincode)		

11.		Name (in full & aliases if any)	Nationality (by birth &/or by domicile)	Place of Birth	Occupation if employed – Give designation and Officia Address	d Postal Address ( dead, give		
(a) F	ather							
(b) M	other							
(c) Sp	ouse							
(d) Br	other(s)							
(e) Si	ster (s)							
12.		on to be furnished with foreign country.	h regard to sor	n(s) and/ or	daughter(s) i	n case they a	re studying/	
Name		Nationality (by birth	Place of	Country in	Country in which		Date from which	
		&/ or by domicile)	Birth	studying/li	studying/living with full studying/ living in th			
				address	address		country mentioned in	
						the previ	ous column	
13.	Educa	tional Qualification sho	wing places of	feducation	with years in	Schools and		
	Colleg	es since 15th year of ag	ge.					
Name of School/College (with full address)			Date of	Date of Entering Date of Examina		Examination		
				Leaving	Passed			

Passport No. (if available) :\_\_\_\_\_

Aadhar No:-

14.(a)	Are you	holding or have any time held	l any appointment under the C	Central or State
		ment or a Semi- Government o		
	-	r a public undertaking, or a pri tes, of employment, up-to-dat		give full particulars
Pe	eriod	Designation,	Full name and address of	Reasons for
From	То	Emoluments and	employer	leaving previous
		Nature of Employment		service
14. (b)		previous employment was und		
		taking owned or controlled by omous body/ University/ Local		ovt./ an
	auton	Sindus body, Oniversity, Local	body.	
	If you	had left service on giving a mo	onth's notice under 5 of the ce	ntral civil services
		orary service) rules, 1965, or a	, , ,	•
	-	inary proceedings initiated aga		
	-	onduct in any matter at the tir e, or at a subsequent date, bef		
	Service		ore your services were detain	y terminatea.
15. (i)				Answer in
		Have you ever been kept un	der detention?	'Yes" or 'No"
	(a)			
	(b)	Have you ever been arrested	1?	
	(c)	Have you ever been prosecu	ted?	
	(d)	Is any criminal case pending	against you in any Court of	
		Law at the time of filling up t	this Attestation form and	
		charge-sheet in that case ha	s been filed or not?	
	(e)	Have you ever been convicte	ed by a court of law for any	
		offence?		
	(f)	Whether discharged/expelle	d/withdrawn from any	
	(.)		ne Government or otherwise?	
	(g)	Have you ever been rusticat	ed by any university or any	
		other educational authority/	'institution?	
	(h)	Have you ever been debarre	d/ disqualified by any Public	
		service commission from ap	pearing at its examination/	
		selection?		

ii)	If the answer to any of the above mentioned questions is 'Yes', give full particulars of the
	case/ arrest/ detention/ fine/ conviction/ sentence/ punishment etc. and/ or the nature
	of the case pending in the Court/ University/ Educational Authority etc., at the time of
	filling up this attestation form:

Note: (i) Please also see the 'WARNING' at the top of this Attestation Form.

(ii) Specific answers to each of the questions should be given by writing 'Yes' or 'No' as the case may be.

16.	Name, Address and Aadhar No. of two responsible persons of your locality or two references to whom you are known:	1)
		2)

### DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment and I am also liable for appropriate criminal/ civil/ legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

Date:

Place:

Signature of Candidate

### TO BE FILLED BY THE OFFICE

(i) Name, Designation and full address of the authority forwarding the form:

Dy. Director (Schools) O/o Director School Education Additional Deluxe Building Sector-9, UT, Chandigarh PASTE PHOTO HERE

(ii)Post for which the candidate is being considered: **Special Educator (JBT/TGT)** 

### FORM OF MEDICAL CERTIFICATE

I hereby certify that I have examined Sh/Smt/Kum
a candidate for employment in the Education Department, Chandigarh Administration and cannot
discover that he/ she has any disease (communicable or otherwise), constitutional weakness or bodily
infirmity, except

I do not consider this a disqualification for employment in Education Department, Chandigarh Administration.

The age of Shri/Smt./Kum.\_\_\_\_\_ according to his/her own statement is

\_\_\_\_\_ years, and by appearance is about \_\_\_\_\_\_ years.

(Signature/ thumb impression of the candidate)

Date \_\_\_\_\_

(To be signed in the presence of the examining Medical Officer)

(Paste a photograph of the candidate examined)

Signature of Medical Officer

Name\_\_\_\_

Address\_\_\_\_\_

Official Seal

(Seal should be spread over form and the photograph)

**Note:** The officer making this certificate should be a Civil Surgeon or a District Medical Officer of equivalent status of a Government Hospital

### **CANDIDATE'S STATEMENT AND DECLARATION**

(The candidate must make the following statement and must sign the declaration below it before the medical officer. Attention is specially invited to the **WARNING** in the 'Note' at the bottom of page 2.)

- 1. Name in full (in BLOCK letters) 2. Age and place of birth 3. Have you ever had (a)small- pox, intermittent fever and other fever, enlargement suppuration of glands, spitting of blood, fainting attacks, rheurnatism or appendicitis? OR (b) any other disease or accident requiring confinement to bed and medical or surgical treatment? 4. When were you last vaccinated? 5. Have you or any of you relatives been afflicted by consumption, scrofula, gout, Asthma, fits, epilepsy or insanity? 6. Have you suffered from any form of nervousness due to overwork or any other cause? 7. Have you been examined and declared fit/unfit for Govt. Service by a medical officer/ Medical Board within the last three years?
  - 8. Furnish the following particulars:

Father's age at the time of death and cause of death	No. of brothers living, their ages and state of health	No. of brothers who have died, their ages at death and cause of death
	time of death and	time of death and their ages and state of

Contd...../-

Mother's age, if living, & state of health	Mother's age at the time of death and cause of death	No. of sisters living, their ages and state of health	No. of sisters who have died, their ages at death and cause of death

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### DECLARATION

I declare that all the above answers are true and correct to the best of my knowledge and belief. I also solemnly affirm that I have not received any disability certificate/pension on account of any disease or other condition.

Candidate's signature

Date: \_\_\_\_\_

Signed in my presence.

Signature of Medical Officer

Name: \_\_\_\_

& Designation: \_\_\_\_\_

Note: The candidate will be held responsible for the accuracy of the above statement.

By willfully suppressing any information the candidate will incur the risk of losing the appointment and , if appointed, of forfeiting all claims to superannuation allowance or gratuity.

### **IDENTITY CERTIFICATE & CHARACTER CERTIFICATE**

- \_\_\_\_\_year(s); and2. That to the best of my knowledge and belief:
  - (a) the particulars furnished by him/her in the Form(s) for Special Educator (JBT/TGT))
     to Department of School Education UT Chandigarh are correct; and
  - (b) he/she bears a reputable character and has no antecedents which render him/her unsuitable for Government Employment; and
  - (c) he/she bears a good moral character; and
  - (d) he/she has not been convicted by any civil court; and
  - (e) he/she has never been imprisoned; and
  - (f) he/she has not been dismissed from any Govt. service.
- 3. That Shri/Smt./Kum.\_\_\_\_\_\_is not related to me.

Office reference No	Office Address:
	Designation:
Place:	Name of Official:
Date:	Signature of Official:
Candidate photo to be pasted. To be signed across by the Official (signature should not be done on the face).	Sign: (Candidate to fill name and sign before the official)

### \*atleast 1 year

- (Certificate to be signed by any one of the following)
- ii) Members of Parliament or State Legislative belonging to the constituency where the candidates or his
- parent/guardian is ordinarily resident;
- iii) Class 1 Gazetted Officers of Central or State Government;
- iv) Principal/Head-Master of the recognized college/institution where the candidate studied last;
- v) Post-Master