

DIRECTORATE OF SCHOOL EDUCATION
CHANDIGARH ADMINISTRATION
(SCHOOL-II BRANCH)
2nd Floor, Additional Deluxe Building, Sector-9/D, UT Chandigarh -160009

ORDER

Consequent upon submission of Medical fitness Certificate issued by Principal Medical Officer, Govt. Multi-Specialty Hospital, Sector-16, U.T., Chandigarh and submission of joining report in the Directorate of School Education, U.T., Chandigarh by the following newly appointed Junior Basic Teachers (JBT) on regular basis against advertisement No.06/2023 dated 16.01.2024, is hereby posted in the Government school of U.T., Chandigarh as mentioned:-

Sr. No.	Name	Father Name	Designation	Date of Joining	Place of posting
1.	RUBY VERMA	SURESH KUMAR VERMA	JBT	02.06.2026 (FN)	Govt. Model Sr. Sec. School, Maloya, UT, Chandigarh

The joining of the above officials has already been accepted w.e.f. the date of joining mentioned.

Dated, Chandigarh the
15th June, 2026

Nitish Singla, PCS,
Director School Education,
Chandigarh Administration.


No.DSE-UT-S4-11(150)21-E-565634/ 3577

Dated:- 17/6/26

A copy is forwarded to the following for information and necessary action: -

1. The Principal, Accounts Officer, (in Compilation Section), U.T., Chandigarh
2. The Pay and Accounts Officer –I (Receipt and Payment Section) Central Treasury, U.T., Chandigarh
3. The Deputy Controller (F&A) o/o DSE, U.T., Chandigarh
4. The District Education Officer, U.T., Chandigarh
5. The concerned Principal/Head of Govt. schools with the direction: -
 - (i) To get the character and antecedents of official verified from the concerned authority.
 - (ii) To get the educational qualification, caste certificate and other related documents verified from the concerned authorities and furnish a certificate to this effect within a period of one month.
 - (iii) Original documents v.i.z. (Form-1 (acceptance offer of appointment), Form-2 (self-declaration Form), Form-3 (oath of Allegiance) & Form-4 (attestation form/Medical form) copy of provisional letter of appointment issued to the candidate along with copy of joining report submitted by the candidate in the Directorate are also enclosed for your record.
 - (iv) Undertaking regarding degrees acquired from recognized University/ Board/ Institution (format enclosed) be taken from the candidate by the concerned school.
 - (v) Candidate may be deputed for bio-matric verification as per scheduled to be intimate by the department.
6. The Project Manager (MIS), Samagra Shiksha, U.T., Chandigarh for uploading this order on the official website.
7. Official concerned.

DA/As above


Registrar Education (S),
for Director School Education,
Chandigarh Administration.