

**OFFICE OF THE DIRECTOR SCHOOL EDUCATION
CHANDIGARH ADMINISTRATION
(School-I Branch)**

Additional Deluxe Building, 2nd Floor, Sector-9, Chandigarh-160009

No. DSE-UT-S3-11(150)2021/

Dated: -

ORDER

Consequent upon submission of Medical Fitness Certificate issued by Principal Medical Officer, Govt Multi-Specialty Hospital, Sector-16, UT, Chandigarh and submission of joining report in the Directorate of School Education, UT, Chandigarh by the following newly appointed Masters/Mistress (TGT's) on regular basis against advertisement No.05/2023 dated 09.02 2024, are hereby posted as such in the Government schools of U.T., Chandigarh mentioned against each-

TGT - DPE

Sr. No.	Roll No.	Name	Appointment Oder Dated	Date of joining	Place of Posting
1.	546309	Rohit Tomar	18.09.2025	19.09.2025	GMSSS-Raipur Kalan
2.	545369	Prince	18.09.2025	25.09.2025	GMHS-Makhanmajra
3.	545665	Ritika Kumari Jangir	18.09.2025	25.09.2025	GHS-Daria

TGT - SST

Sr. No.	Roll No.	Name	Appointment Oder Dated	Date of joining	Place of Posting
4.	502382	Sakshi Malik	18.09.2025	25.09.2025	GMHS-Hallomajra

TGT - FINE ARTS

Sr. No.	Roll No.	Name	Appointment Oder Dated	Date of joining	Place of Posting
5.	539714	Ritu	18.09.2025	30.09.2025	GMHS-Karsan
6.	540972	Swati	18.09.2025	24.09.2025	GMHS-Khudda Jassu

TGT HOME SCIENCE

Sr. No.	Roll No.	Name	Appointment Oder Dated	Date of joining	Place of Posting
7.	542441	Mintu Rani	05.06.2025	26.09.2025	GMSSS-47
8.	542572	Meenu Sharma	18.09.2025	29.09.2025	GMSSS-56

TGT ENGLISH

Sr. No.	Roll No.	Name	Appointment Oder Dated	Date of joining	Place of Posting
9.	530133	Chitvan Thind	05.06.2025	21.08.2025	GMHS-12

The joining of the above officials has already been accepted w.e.f. the date of joining mentioned against each.

Dated, Chandigarh the:
12th December, 2025

Nitish Singla, PCS,
Director School Education,
Chandigarh Administration

Endst. No. DSE-UT-S3-11(150)2021/E.No.581746/7003

Dated: - 15/12/25


A copy is forwarded to the following for information and necessary action: -

1. The Accountant General (A&E), UT, Chandigarh
2. The Treasury Officer, U.T, Chandigarh
3. The Deputy Controller (F&A) o/o DSE, UT, Chandigarh
4. The District Education Officer, U.T, Chandigarh
5. The concerned Principal/Head of Govt. schools with the direction: -
 - i. To get the character and antecedents of official verified from the concerned authority.

- ii. To get the educational qualification, caste certificate and other related documents verified from the concerned authorities and furnish a certificate to this effect within a period of one month.
 - iii. Original documents viz (Form-1 (acceptance offer of appointment), Form-2 (self-declaration Form), Form-3 (path of Allegiance) & Form-4 (attestation form/Medical form) copy of provisional letter of appointment issued to the candidate along with copy of joining report submitted by the candidate in the Directorate are also enclosed for your record.
 - iv. Undertaking regarding degrees acquired from recognized University/Board/Institution (format enclosed) be taken from the candidate by the concerned school.
 - v. Candidate may be deputed for bio-matric verification as per scheduled to be intimate by the department.
6. The Project Manager (MIS), SAMAGRA Shiksha, UT, Chandigarh for uploading this order on the official website.
7. Official(s) concerned.

DA/As Above

for


Registrar Education (S),
Director School Education,
Chandigarh Administration